



February 23, 2022

Dear Student:

If you wish to be considered for one of our scholarships, please fill out the scholarship application. You may send your completed application any one of four ways:

- 1) Hand deliver the application to 1st Baptist Church; 216 N Chautauqua
- 2) Mail the application 1<sup>st</sup> Baptist Church; PO Box 396; Sedan, KS 67361
- 3) Fax the application to 620-725-3649, or
- 4) Email the application to [fbcshedanks@att.net](mailto:fbcshedanks@att.net)

It is not necessary for you to choose the scholarship for which you wish to be considered. If you are awarded a scholarship, you will be notified as to which scholarship you won. Your application must be submitted by **May 1, 2022**.

Thank you for allowing us to be a part of your future through our scholarship program. Whether you earn a college degree, a program certificate, or complete a trade school, remember to always keep the Lord first in your life and heart.

Should you have any questions, please contact us at 620-725-5399, Monday through Friday, from 8:00 AM until 12:00 PM.

Living for Christ,

*First Baptist Church Scholarship Committee*

## SCHOLARSHIP APPLICATION FORM FIRST BAPTIST CHURCH OF SEDAN, KANSAS

The following scholarships will be awarded:

Fadely Family	Mildred Loyd
Floyd Memorial	Lacie Reyes
Funk Memorial	Elsie Trower
Joan Greer	

Please return the completed application by May 1:

**FIRST BAPTIST CHURCH  
PO BOX 396  
SEDAN, KS 67361**

**STUDENT'S FULL NAME:** \_\_\_\_\_

**STUDENT'S ADDRESS:** \_\_\_\_\_

**EDUCATIONAL INFORMATION:**

High Schools Attended	Begin Date	End Date	Graduation Date

**HIGH SCHOOL GPA:** \_\_\_\_\_ **CLASS RANK/TOTAL IN CLASS:** \_\_\_\_\_ / \_\_\_\_\_

**EXPECTED DATE OF COLLEGE GRADUATION:** \_\_\_\_\_ **COLLEGE GPA:** \_\_\_\_\_

**CHURCH INFORMATION:**

Name of the church you attend:	Are you a member?	How often do you attend?

**HONORS AND AWARDS IN HIGH SCHOOL OR COLLEGE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OFFICES HELD IN CLASS, SCHOOL, OR COLLEGE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If accepted checks will be made out, the 1<sup>st</sup> of August

*(Please complete the back of this page)*

**OTHER EXTRACURRICULAR HS/COLLEGE ACTIVITIES:** \_\_\_\_\_

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**OUT-OF-SCHOOL ACTIVITIES, OFFICES HELD, AWARDS, ETC.:** \_\_\_\_\_

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**OTHER SCHOLARSHIPS AWARDED:** \_\_\_\_\_

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**FUTURE EDUCATIONAL PLANS:**

**NAME OF SCHOOL, COLLEGE, OR UNIVERSITY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**FIELD OF STUDY:** \_\_\_\_\_

**ANTICIPATED LENGTH OF STUDY:** \_\_\_\_\_

**IF PRESENTLY IN COLLEGE, EXPECTED GRADUATION DATE:** \_\_\_\_\_

**GPA FOR LAST SEMESTER:** \_\_\_\_\_

**WRITE A STATEMENT THAT TELLS THE SCHOLARSHIP COMMITTEE WHY YOU ARE APPLYING FOR A SCHOLARSHIP. EXPLAIN WHY YOU CHOSE THAT FIELD OF STUDY, AND WHAT YOU HOPE TO GAIN FROM YOUR POST-HIGH SCHOOL EDUCATION. USE ADDITIONAL PAGES, IF NECESSARY.**

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**DATE:** \_\_\_\_\_ **YOUR SIGNATURE:** \_\_\_\_\_